**SEIFSA BURSARY APPLICATION FORM**

 **2022 ACADEMIC YEAR**

**PLEASE TAKE NOTE OF THE FOLLOWING:**

 • THIS APPLICATION WILL NOT BE CONSIDERED UNLESS FULLY COMPLETED

# THE FOLLOWING DOCUMENTS MUST ACCOMPANY YOUR APPLICATION FORM

* Passport size Photograph
* Proof of registration from the Institution
* A certified copy of matric results
* An updated certified transcript of your latest academic results from the institution
* A certified copy of your Identity Document
* Testimonial from your Employer/School or person of Authority

# CLOSING DATES: 30 DECEMBER 2022

**APPLICATIONS CAN BE SENT TO**: bursaryapplications@seifsa.co.za;

|  |  |  |
| --- | --- | --- |
|  |  | **PLEASE COMPLETE THIS FORM IN BLOCK LETTERS**  |
| **SUMMARY OF UNIVERSITY/UNIVERSITY OF TECHNOLOGY APPLICATION** **ACADEMIC YEAR.............................**   |
| **SURNAME:**   **FIRST NAME(S):** **IDENTIFICATION NUMBER:** attach a copy   |
|  **COURSE:**   | **YEAR OF STUDY:**    |
| **NAME OF UNIVERSITY/ UNIVERSITY OF TECHNOLOGY (UoT):**  |
| **PLACE OF** **RESIDENCE:** (Name of home town)  |   |
| **NAME OF LAST** **SCHOOL ATTENDED:**  |   |
| **OCCUPATION OF FATHER / MOTHER / GUARDIAN AND NAME OF COMPANY:**  |
| **YEAR OF MATRICULATION EXAM:**  |
| **FILL IN GRADE 11 RESULTS OR LATEST GRADE 12 RESULTS OBTAINED IF STILL AT SCHOOL**  |
| **1. MATHEMATICS**  |  |   |
| **2. PHYSICAL SCIENCE**  |   |
| **3. ENGLISH**  |  |
| **4. AFRIKAANS**  |  |
| **5.**  |  |
| **6.**  |  |
| **UNIVERSITY/ UNIVERSITY OF TECHNOLOGY RESULTS:**  |
| **FIRST YEAR:**  |
| **SECOND YEAR:**  |
| **THIRD YEAR:**   |
| **FOURTH YEAR:**   |
|  |

WHY DID YOU CHOOSE THIS COURSE?

WHAT ARE YOUR INTERSTS AND/OR HOBBIES?

NOTE: The terms and conditions governing the award of SEIFSA’s Busaries are attached.

# PERSONAL PARTICULARS

1.3 Postal address of applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.5 If at University: Full/Part Time? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.6 If at University of Technology: Day Student/Boarder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| 1.7 E-mail address  Alternative Email address:   |   |   | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| 1.8 Telephone numbers  |   |   | Home \_\_\_\_\_\_\_\_\_\_ Work \_\_\_\_\_\_\_\_\_  |
|   |   |   | Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|   |   |   | Mother  |
|   |   |   | Father  |
|   |   |   | Guardian  |

1.9 Full name of father/mother/guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.10 Occupation of father/mother/guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.11 Name and Address of company where

|  |  |
| --- | --- |
| father/mother/guardian works  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|   |  |
|    |   |   | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|    |   |   | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|    |   |   | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| 1.12 Telephone number   |   |   | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| 1.13 E-mail address  |   |   | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |

1.14 Is this company a member of an Association federated to SEIFSA? \_\_\_\_\_\_

1.15 Number of brothers and sisters who are still completing their education and are financially supported by father/mother/guardian. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# 2. EDUCATION: PARTICULARS OF HIGH CHOOL (S) ATTENDED BY APPLICANT

2.1

|  |  |  |
| --- | --- | --- |
|   NAME OF SCHOOL/S    |  YEARS OF ATTENDANCE   |  |
| FROM  | TO  |
|    |   |   |
|    |   |   |
|    |   |   |

## 2.2 SCHOOL RECORD

Certificate obtained at Matric/Grade 12 or equivalent level.

2.2.1 Name of certificate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.2.2 Month and year obtained \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.3 If still at school, attach a copy of latest school report.

2.4 Subjects written in Matric/Grade 12 or equivalent examination.

|  |  |  |  |
| --- | --- | --- | --- |
|  SUBJECT   | RESULT  | SUBJECT  | RESULT  |
|  Mathematics   |   |   |   |
|  Physical Science   |   |   |   |
|  English   |   |   |   |
|  Afrikaans   |   |   |   |
|   |   |   |   |

# 3. SCHOOL ACTIVITES (SPORT, PREFECTSHIP, ETC.)

1. **UNIVERSITY COURSE [Applicable to UNIVERSITY Students ONLY]**

4.1.1 Intended or present course

4.1.2 Faculty and course \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.1.3 Year of course of current studies \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.2 Examinations passed:

|  |  |  |  |
| --- | --- | --- | --- |
|  DATE   |  YEAR OF COURSE  |  SUBJECTS  |  RESULTS  |
|    |   |   |   |
|    |   |   |   |
|    |   |   |   |
|    |   |   |   |
|    |   |   |   |
|    |   |   |   |

1. **NATIONAL DIPLOMA COURSE [Applicable to University of Technology Students ONLY]**

* 1. Did you attend the Pre-Technician course?

If yes, please attach copy of results

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. What is your intended course?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. For which part of the engineering diploma course are you applying for a bursary? (S1, S2, S3 or S4)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 OR

For which year of the national diploma course are you applying for a bursary? (first, second or third)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Expected date of next attendance at the University of Technology (month and year)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Have you done any practical training? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If yes:

* + 1. Company name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* + 1. Type of work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* + 1. Duration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. **PLEASE ATTACH COPIES OF EXAMINATION RESULTS OF ALL COURSES UNDERTAKEN AT THE UNIVERSITY OF TECHNOLOGY (UOT).**

# 6. OTHER ACTIVITES

6.1 Have you been employed by any company? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
|  YEARS   |   NAME OF COMPANY    |   TYPE OF WORK   |   POSITION HELD  |
| FROM  | TO  |
|    |   |   |   |   |
|    |   |   |   |   |
|    |   |   |   |   |

6.2 Are you employed now? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By which company? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6.3 Have you attended any university/university of technology? \_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|   NAME OF INSTITUTION   |  YEARS   |  |   NAME OF COURSE    |   RESULTS  |
| FROM  | TO  |
|    |   |   |   |   |
|    |   |   |   |   |

**PLEASE ATTACH COPIES OF ALL RESULTS.**

# 7. LOANS, GRANTS, SCHOLARSHIPS

7.1 Are you in receipt of a grant, loan, scholarship or any other financial assistance or fee rebate for study purposes?

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#  NAME OF AWARD AMOUNT

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CERTIFY THAT THE STATEMENTS IN THIS APPLICATION ARE TRUE AND CORRECT.**

SIGNATURE OF APPLICANT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IF APPLICANT IS A MINOR (UNDER 18), SIGNATURE OF PARENT/GUARDIAN:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_